

CABINET MEETING
Monday 9 April 2018 – 11:00am
Town Hall, Bexhill-on-Sea



Councillors appointed to the Cabinet: Councillor C.R. Maynard (Leader), Lord Ampthill, A.E. Ganly, Mrs S. Hart, I.R. Hollidge, Mrs J.M. Hughes, I.G.F. Jenkins, G.P. Johnson, M.J. Kenward (Deputy Leader) and Mrs E.M. Kirby-Green.

AGENDA

1. **MINUTES** – To authorise the Leader to sign the Minutes of the meeting held on 12 March 2018 as a correct record of the proceedings.
2. **APOLOGIES FOR ABSENCE**
3. **ADDITIONAL AGENDA ITEMS** – To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.
4. **URGENT DECISIONS** – The Leader to give details of those reports that have been referred to the Chairman of Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.
5. **DISCLOSURE OF INTERESTS** – To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

**Page
No.**

6. **REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMITTEE**
 - 1) Civil Parking Enforcement. 1
7. **REPORT OF THE EXECUTIVE DIRECTOR OF BUSINESS OPERATIONS**
 - 1) Civil Penalties and Rent Repayment Orders; 5
 - 2) Public Space Protection Orders – Anti-Social Behaviour; and 15
 - 3) Sedlescombe Neighbourhood Plan 2016-2028. 27

At the discretion of the Leader, the order of the items set out in the agenda may be varied

**This agenda can be made available in large print, Braille,
audiotape/CD or in another language upon request. For all
enquiries please contact lisa.cooper@rother.gov.uk**

Tel: 01424 787813

Rother District Council aspiring to deliver...
an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,
Stronger, Safer Communities and a Quality Physical Environment

8. **REPORT OF THE EXECUTIVE DIRECTOR OF RESOURCES**

1) Member Training and Development Strategy.

31

Dr Anthony Leonard
Executive Director of Business Operations

Agenda Despatch Date: 28 March 2018