

CABINET MEETING
Monday 11 March 2019 – 11:00am
Town Hall, Bexhill-on-Sea



Councillors appointed to the Cabinet: Councillor C.R. Maynard (Leader), Lord Ampthill, J.J. Carroll, A.E. Ganly, Mrs S. Hart, I.R. Hollidge, Mrs J.M. Hughes, G.P. Johnson, M.J. Kenward (Deputy Leader) and Mrs E.M. Kirby-Green.

AGENDA

1. **MINUTES** – To authorise the Leader to sign the Minutes of the meeting held on 11 February 2019 as a correct record of the proceedings.
 2. **APOLOGIES FOR ABSENCE**
 3. **ADDITIONAL AGENDA ITEMS** – To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.
 4. **URGENT DECISIONS** – The Leader to give details of those reports that have been referred to the Chairman of Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.
 5. **DISCLOSURE OF INTERESTS** – To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.
- | | Page
No. |
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| 6. REPORTS OF THE EXECUTIVE DIRECTORS | |
| 1) Camber Western Car Park Ground Reinforcement; | 1 |
| 2) Customer Help Point at Battle Almonry; | 7 |
| 3) Community Grant Scheme – Round 2; | 9 |
| 4) Development of Council Owned Sites; and | 19 |
| 5) Bexhill Events Promotional Campaign. | 51 |

Dr Anthony Leonard
Executive Director

Agenda Despatch Date: 1 March 2019

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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enquiries please contact julie.hollands@rother.gov.uk**

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**an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,
Stronger, Safer Communities and a Quality Physical Environment**