

## Overview and Scrutiny Committee

Date and Time - **Monday 24 July 2017 - 6:30pm**

Venue - **Town Hall, Bexhill-on-Sea**



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### Councillors appointed to the Committee:

Councillors P.N. Osborne (Chairman), S.D. Elford (Vice-Chairman), J. Barnes, Mrs M.L. Barnes (ex-officio), G.S. Browne, C.A. Clark, G.C. Curtis, S.H. Earl, R.V. Elliston, J. Potts, Mrs S.M. Prochak, G.F. Stevens and M.R. Watson.

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### AGENDA

- |    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. | <b>MINUTES</b> – To authorise the Chairman to sign the minutes of the meeting of the Overview and Scrutiny Committee held on 12 June 2017 as a correct record of the proceedings.                                                                                                                                                                                                                                  |                 |
| 2. | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 3. | <b>ADDITIONAL AGENDA ITEMS</b> – To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.                                                                                                                                                                                                          |                 |
| 4. | <b>DISCLOSURE OF INTERESTS</b> – To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question. |                 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Page No.</b> |
| 5. | <b>REPORT OF THE EXECUTIVE DIRECTOR OF BUSINESS OPERATIONS</b>                                                                                                                                                                                                                                                                                                                                                     |                 |
|    | 1) Civil Parking Enforcement; and                                                                                                                                                                                                                                                                                                                                                                                  | <b>1</b>        |
|    | 2) Tourism Information Services Contract Re-tender.                                                                                                                                                                                                                                                                                                                                                                | <b>31</b>       |
| 6. | <b>REPORT OF THE EXECUTIVE DIRECTOR OF RESOURCES</b>                                                                                                                                                                                                                                                                                                                                                               |                 |
|    | 1) Business Rates – Reducing the financial burden on local businesses – <b>TO FOLLOW</b>                                                                                                                                                                                                                                                                                                                           | <b>-</b>        |
| 7. | <b>WORK PROGRAMME</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>41</b>       |

Malcolm Johnston  
Executive Director of Resources

Despatch Date: 14 July 2017

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Stronger, Safer Communities; and a Quality Physical Environment.**