

## Overview and Scrutiny Committee

Date and Time - **Monday 23 April 2018 – 6:30pm**

Venue - **Town Hall, Bexhill-on-Sea**



---

### Councillors appointed to the Committee:

Councillors P.N. Osborne (Chairman), S.D. Elford (Vice-Chairman), J. Barnes, Mrs M.L. Barnes (ex-officio), G.S. Browne, C.A. Clark, G.C. Curtis, S.H. Earl, R.V. Elliston, J. Potts, Mrs S.M. Prochak, G.F. Stevens and M.R. Watson.

---

### AGENDA

1. **MINUTES** – To authorise the Chairman to sign the minutes of the meeting of the Overview and Scrutiny Committee held on 19 March 2018 as a correct record of the proceedings.
2. **APOLOGIES FOR ABSENCE**
3. **ADDITIONAL AGENDA ITEMS** – To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.
4. **DISCLOSURE OF INTERESTS** – To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.
5. **REFERENCE FROM CABINET**

1) CA4 04 Coastal Environments Corporate Project – East Parade.	<b>Page No.</b>  <b>1</b>
---	-------------------------------------
6. **REPORT OF THE EXECUTIVE DIRECTORS**

1) Call-in and Urgency Procedures.	<b>35</b>
------------------------------------	-----------
7. **DRAFT ANNUAL REPORT TO COUNCIL** – Report of the Chairman, Councillor P.N. Osborne. **41**
8. **WORK PROGRAMME** **57**

Dr Anthony Leonard  
Executive Director

Despatch Date: 13 April 2018

---

**This agenda can be made available in large print, Braille, audiotape/CD or in another language upon request. For all enquiries – please contact [julie.hollands@rother.gov.uk](mailto:julie.hollands@rother.gov.uk) (Tel: 01424 787811)**

Rother District Council's aspiring to deliver  
an Efficient, Flexible and Effective Council; Sustainable Economic Prosperity;  
Stronger, Safer Communities; and a Quality Physical Environment.