

Committee - Planning

Date and Time - **Thursday 19 April 2018**  
**9:30am – 1:00pm and 2:00pm until close of business**  
(At the discretion of the Chairman, the timing of lunch may be varied)

Venue - **Town Hall, Bexhill-on-Sea**

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**Councillors appointed to the Committee:**

B. Kentfield (Chairman), G.C. Curtis (Vice-Chairman), A.K. Azad, Mrs M.L. Barnes (ex-officio), P.R. Douart, Mrs D.C. Earl-Williams, R.V. Elliston, A.E. Ganly, T.W. Graham, Mrs B.A. Hollingsworth, Mrs J.M. Hughes, J.M. Johnson, Mrs S.M. Prochak, G.F. Stevens and M.R. Watson.

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**AGENDA**

1. **MINUTES** – To authorise the Chairman to sign the minutes of the meeting of the Committee held on 15 March 2018 as a correct record of the proceedings.
2. **APOLOGIES FOR ABSENCE**
3. **ADDITIONAL AGENDA ITEMS** – To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 noon on the day preceding the meeting.
4. **WITHDRAWN APPLICATIONS** – The Head of Service Strategy and Planning to advise Members of those planning applications on the agenda which have been withdrawn.
5. **DISCLOSURE OF INTEREST** – To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.
6. **REPORT OF THE EXECUTIVE DIRECTOR – PLANNING APPLICATIONS** (Appendices to the Planning Applications, if any, are attached as a separate document)

1) Applications attracting a petition; and	<b>Page No.</b>  -  4
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**NOTE: Representations on any items on the Agenda must be received in writing by 9:00am on the Monday preceding the meeting.**

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Tel: 01424 787811**

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an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,  
Stronger, Safer Communities and a Quality Physical Environment**

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2) All other applications.	<b>36</b>
<b>7. REPORT OF THE EXECUTIVE DIRECTOR</b>	
1) Appeals.	<b>1</b>
<b>8. TO NOTE THE DATE AND TIME FOR FUTURE SITE INSPECTIONS -</b> Tuesday 29 May 2018 at 8:30am departing from the Town Hall, Bexhill.	

Dr Anthony Leonard  
Executive Director

Despatch date: 11 April 2018

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Enquiries – please ask for Julie Hollands (Tel: 01424 787811)  
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