
Councillors appointed to the Licensing Panel: Councillors Lord Amphill,
Mrs S. Hart and C.J. Saint.

AGENDA

1. **APPOINTMENT OF CHAIRMAN** - To appoint a Chairman for the Panel hearing.
2. **MINUTES** – To authorise the Chairman to sign the minutes of the meeting of the General Licensing Panel held on 14 December 2016 as a correct record of the proceedings.
3. **APOLOGIES FOR ABSENCE**
4. **DISCLOSURE OF INTERESTS** – To receive any disclosure by members of personal interests in matters on the agenda, the nature of any interest and whether the member regards the interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

Page
No.

5. **REPORT OF THE EXECUTIVE DIRECTOR – Application for Review of Premises Licences**

10.00am

- 1) The Chilli Tree Asian Cuisine, 1 King Offa Way, Bexhill-on-Sea, East Sussex, TN40 2UA (05/00211/LAPRE); and

1

2.00pm

- 2) The Cherry Tree Inn, Dale Hill, Ticehurst, East Sussex, TN5 7DG (05/02033/LAPRE).

49

Dr Anthony Leonard
Executive Director

Agenda Despatch: 11 May 2018

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an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,
Stronger, Safer Communities and a Quality Physical Environment