

## Overview and Scrutiny Committee

Date and Time - **Monday 27 January 2020 - 6.30 pm**

Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

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### **Councillors appointed to the Committee:**

P.N. Osborne (Chairman), B.J. Drayson (Vice-Chairman), J. Barnes, T.J.C. Byrne (ex-officio), J.J. Carroll, Mrs V. Cook, P.C. Courtel, S.J. Errington, P.J. Gray, A.K. Jeeawon, L.M. Langlands, C.R. Maynard and M. Mooney.

**Substitute Members:** S.J. Coleman, C.A. Madeley, G.F. Stevens and R. Thomas.

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## **AGENDA**

### **1. MINUTES**

To authorise the Chairman to sign the minutes of the meeting of the Overview and Scrutiny Committee held on 25 November 2019 as a correct record of proceedings.

### **2. APOLOGIES AND SUBSTITUTES**

The Chairman to ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.

### **4. DISCLOSURE OF INTERESTS**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

### **5. DRAFT REVENUE BUDGET 2020/21 (Pages 1 - 22)**

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**Rother District Council's aspiring to deliver  
an Efficient, Flexible and Effective Council; Sustainable Economic Prosperity;  
Stronger, Safer Communities; and a Quality Physical Environment.**

6. **KEY PERFORMANCE TARGETS 2020/21** (Pages 23 - 30)
7. **ENVIRONMENT STRATEGY CONSULTATION** (Pages 31 - 84)
8. **ANTI-POVERTY TASK AND FINISH GROUP TERMS OF REFERENCE**  
(Pages 85 - 88)
9. **HOUSING ALLOCATIONS POLICY** (Pages 89 - 98)
10. **DRAFT EMPTY HOMES ACTION PLAN** (Pages 99 - 120)
11. **WORK PROGRAMME** (Pages 121 - 122)

Dr Anthony Leonard  
Executive Director

Agenda Despatch Date: 17 January 2020

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